



CITY OF COVINGTON
CITY COUNCIL SPECIAL MEETING AGENDA – 5:40 P.M.
CITY COUNCIL REGULAR MEETING AGENDA – APPROXIMATELY 7:00 P.M.

www.covingtonwa.gov

Tuesday, November 12, 2019
7:00 p.m.

City Council Chambers
16720 SE 271st Street, Suite 100, Covington

Note: City Council will interview an applicant for the Arts Commission at 5:40 p.m., and a Joint Study Session with the Covington Economic Development Council and Chamber of Commerce Board is scheduled from 6:00 to 7:00 p.m.

CALL CITY COUNCIL REGULAR MEETING TO ORDER – approximately 7:00 p.m.

ROLL CALL/PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

PUBLIC COMMUNICATION

PUBLIC COMMENT Speakers will state their name, address, and organization. Comments are directed to the City Council, not the audience or staff. Comments are not intended for conversation or debate and are limited to no more than four minutes per speaker. Speakers may request additional time on a future agenda as time allows.

NOTICE to all participants: Pursuant to state law, RCW 42.17A.555, campaigning for any ballot measure or candidate in City Hall and/or during any portion of the council meeting, including the audience comment portion of the meeting, is PROHIBITED.

APPROVE CONSENT AGENDA

- C-1. Minutes: October 8, 2019 Special & Regular Meetings (Scott)
- C-2. Vouchers (Parker)
- C-3. Authorize City Manager to Execute Agreement with Puget Sound Energy Regarding the Installation of Street Lights for the 164th Avenue SE Pedestrian Improvement Project (Vondran)
- C-4. Authorize City Manager to Execute an Amendment to Agreement with Environmental Science Associates that Provides Wetland Mitigation Monitoring Services Related to the Covington Community Park Phase 2 Project (Newton)

PUBLIC HEARING

- 1. Receive Testimony from the Public Regarding Proposed Fiscal Year 2020 Budget (Parker)

NEW BUSINESS

- 2. Consider Appointment to Arts Commission (Council)
- 3. Consider Ordinance Creating New Article III to Chapter 3.10 of the Covington Municipal Code Relating to Establishing a Sales and Use Tax for Affordable and Supportive Housing in Accordance with Substitute House Bill (SHB) 1406 (Parker)
- 4. Adopt 2020 Legislative Agenda (Bolli)
- 5. 2019 Third Quarter Financial Reports (Parker)

FUTURE AGENDA ITEMS

COUNCIL/STAFF COMMENTS

PUBLIC COMMENT See Guidelines on Public Comments above in First Public Comment Section

EXECUTIVE SESSION – if needed

ADJOURN

Americans with Disabilities Act – reasonable accommodations provided upon request a minimum of 24 hours in advance (253-480-2400).