



**CITY COUNCIL REGULAR MEETING AGENDA – APPROXIMATELY 7:00 P.M.**

[www.covingtonwa.gov](http://www.covingtonwa.gov)

**Tuesday, October 8, 2019  
7:00 p.m.**

**City Council Chambers  
16720 SE 271<sup>st</sup> Street, Suite 100, Covington**

---

*Note: A Joint Study Session with the Human Services Commission is scheduled from 6:00 to 7:00 p.m.*

**CALL CITY COUNCIL REGULAR MEETING TO ORDER – approximately 7:00 p.m.**

**ROLL CALL/PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

**PUBLIC COMMUNICATION**

- US Navy Birthday Proclamation

**PUBLIC COMMENT** Speakers will state their name, address, and organization. Comments are directed to the City Council, not the audience or staff. Comments are not intended for conversation or debate and are limited to no more than four minutes per speaker. Speakers may request additional time on a future agenda as time allows.

NOTICE to all participants: Pursuant to state law, RCW 42.17A.555, campaigning for any ballot measure or candidate in City Hall and/or during any portion of the council meeting, including the audience comment portion of the meeting, is PROHIBITED.

**APPROVE CONSENT AGENDA**

- C-1. Minutes: September 10, 2019 Special & Regular Meetings (Scott)
- C-2. Vouchers (Parker)
- C-3. Award Proposal for Automated Pavement Condition Assessment Project and Authorize City Manager to Execute Agreement with Transmap Corporation (Lindskov)
- C-4. Accept Lake at Winterwood Drainage Ditch Repair and Shoulder Regrading Project (Lindskov)
- C-5. Resolution Authorizing City Manager to Execute Interlocal Agreement with South Correctional Entity for Inmate Housing (Parker)
- C-6. Authorize City Manager to Execute a Real Estate Purchase and Sale Agreement and Other Closing Documents to Acquire Parcel #362205-9098 for Use as a Public Park (Newton)
- C-7. Interfund Loan from the General Fund to the Capital Investment Program Fund for the SoCo Park Project (CIP 1019) (Casey)

**PUBLIC HEARING**

1. Receive Public Comment and Consider Proposed Ordinance Regarding Kent School District's Six-Year Capital Facilities Plan and Kent School District Impact Fee Schedule (Estep)
2. Receive Public Comment and Presentation from Staff Regarding 2020 Revenue Sources and Possible Increase in Property Tax Revenues (Parker)

**NEW BUSINESS**

3. Consider Resolution Declaring Intent to Adopt Legislation to Authorize a Sales and Use Tax for Affordable and Supportive Housing in Accordance with Substitute House Bill (SHB) 1406 (Parker)
4. Discuss 2020 Legislative Agenda (Bolli)
5. City Manager Presents 2020 Budget Message (Bolli)

**FUTURE AGENDA ITEMS**

**COUNCIL/STAFF COMMENTS**

**PUBLIC COMMENT** See Guidelines on Public Comments above in First Public Comment Section

**EXECUTIVE SESSION – if needed**

**ADJOURN**

**Americans with Disabilities Act – reasonable accommodations provided upon request a minimum of 24 hours in advance (253-480-2400).**