



**CITY OF COVINGTON**  
**CITY COUNCIL REGULAR MEETING AGENDA**  
[www.covingtonwa.gov](http://www.covingtonwa.gov)

**Tuesday, May 8, 2018**  
**7:00 p.m.**

**City Council Chambers**  
**16720 SE 271<sup>st</sup> Street, Suite 100, Covington**

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*Note: A Joint Study Session with the Covington Economic Development Council and the Covington Chamber of Commerce Board is scheduled from 6:00 to 7:00 p.m.*

**CALL CITY COUNCIL REGULAR MEETING TO ORDER**

**ROLL CALL/PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

**PUBLIC COMMUNICATION**

- National Public Works Week Proclamation – May 20-26, 2018 (Bob Lindskov, City Engineer)
- Affordable Housing Week Proclamation – May 14-18, 2018 (Sara Wamsley, Housing Consortium)

**PUBLIC COMMENT** Speakers will state their name, address, and organization. Comments are directed to the City Council, not the audience or staff. Comments are not intended for conversation or debate and are limited to no more than four minutes per speaker. Speakers may request additional time on a future agenda as time allows. \*

NOTICE to all participants: Pursuant to state law, RCW 42.17A.555, campaigning for any ballot measure or candidate in City Hall and/or during any portion of the council meeting, including the audience comment portion of the meeting, is PROHIBITED.

**APPROVE CONSENT AGENDA**

C-1. Vouchers (Hendrickson)

**PUBLIC HEARING**

1. To Receive Public Testimony and Adopt a Resolution Accepting the Planning Commission's Recommendation on the 2018 Annual Comprehensive Plan Docket (Mueller/Hart)

**NEW BUSINESS**

2. Authorize the City Manager to Execute an Interlocal with the Puget Sound Regional Fire Authority for Emergency Management Services (Vondran)
3. Discuss and Consider Action on Supporting the Master Builders Comment Letter to the Puget Sound Regional Council (PSRC) Update to Vision 2050 (Hart)
4. 2018 First Quarter Financial Report (Hendrickson)

**FUTURE AGENDA ITEMS**

**COUNCIL/STAFF COMMENTS**

**PUBLIC COMMENT** \*See Guidelines on Public Comments above in First Public Comment Section

**EXECUTIVE SESSION – if needed**

**ADJOURN**

**Americans with Disabilities Act – reasonable accommodations provided upon request a minimum of 24 hours in advance (253-480-2400).**