

Meeting to be held telephonically. Council Chambers open for public to attend and listen to the meeting. Public health guidelines will be followed.



CITY OF COVINGTON
CITY COUNCIL SPECIAL MEETING AGENDA – 6:40 P.M.
CITY COUNCIL REGULAR MEETING AGENDA – 7:00 P.M.

www.covingtonwa.gov

Tuesday, March 24, 2020
7:00 p.m.

City Hall
16720 SE 271st Street, Suite 100, Covington

Note: City Council will interview an applicant by telephone for the Human Services Commission beginning at 6:40 p.m.

CALL CITY COUNCIL REGULAR MEETING TO ORDER

ROLL CALL/PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

PUBLIC COMMUNICATION

PUBLIC COMMENT Speakers will state their name, address, and organization. Comments are directed to the City Council, not the audience or staff. Comments are not intended for conversation or debate and are limited to no more than four minutes per speaker. Speakers may request additional time on a future agenda as time allows.

NOTICE to all participants: Pursuant to state law, RCW 42.17A.555, campaigning for any ballot measure or candidate in City Hall and/or during any portion of the council meeting, including the audience comment portion of the meeting, is PROHIBITED.

APPROVE CONSENT AGENDA

- C-1. Minutes: February 25, 2020 Joint Study Session with Planning Commission and February 25, 2020 Special & Regular Meetings (Scott)
- C-2. Vouchers (Parker)
- C-3. Authorize City Manager to Execute Lease Agreement with Kent School District for Land to Develop a Future Maintenance Facility (Vondran)
- C-4. Authorize City Manager to Execute Declaration of Restrictive Covenants for SoCo Park Parcel No. 362205-9098 (Newton)
- C-5. Resolution Authorizing City Manager to Execute Agreement with Kim Hunter Law for Prosecution Services (Bolli)
- C-6. Confirm and Adopt City of Covington Emergency Proclamation in Response to COVID-19 (Bolli)

REPORTS OF COMMISSIONS

- Economic Development Council
- Parks & Recreation Commission
- Youth Council
- Arts Commission
- Human Services Commission
- Planning Commission

NEW BUSINESS

1. Consider Appointments to Human Services Commission (Council)
2. Consider Ordinance Amending Chapter 18.45 CMC Tree Preservation and Protection (Estep)
3. 2019 Year End Financial Report (Parker)

FUTURE AGENDA ITEMS**COUNCIL/STAFF COMMENTS**

PUBLIC COMMENT See guidelines above in first public comment section

EXECUTIVE SESSION – if needed**ADJOURN**

Americans with Disabilities Act – reasonable accommodations provided upon request a minimum of 24 hours in advance (253-480-2400).